

CAPITULORUM COMMILITONUM TEMPLI SALOMONIS 1307 A.D. (Act of work's ritake)

On 8th December in the year of our Lord 2013, year of the Order 895, the Brothers Knights of Christ and of the Temple gathered together into the Convent of the Blessed Piety in Teggiano-Salerno:

1. The Master.....;
2. The Grand Master.....;
3. Br.;
4. Br.;
5. Br.;
6. Br.;
7. Br.;
8. Br.;
9. Br.;

The present Brothers, sharing the Values of the Poor Knights of the Temple of Jerusalem, are meeting in harmony as Serves of their Lord Jesus Christ, having verified that, on today's date, no one has carried out the actions of the ancient "General Chapter of the Knights Templar of Jerusalem", that were stopped by the ugly things and injustice with the capture of the storic Grand Master Jacques de Molay, on Friday, 13 october 1307, when all the Knights Templar of the Reign of France were arrested in one fell swoop.

Several and varied groups and associations are inspired by the Knights Templar tradition, and they started appearing in the XVIIIth century in France, sometimes claiming a sort of direct origin from the Order.

Many Templar or Neo-templar associations sustain the theory that the order might have survived secretly even after the death of the last Master, Jacques de Molay, that before burning at the stake, might have committed his own office to the knight Jean-Marc Larménius (or of "L'Armenie"). The latter might have laid out a document, the so-called "Larménius Charter", that later might have been signed by the secret Masters succeeded in the course of time. However, most historians do not recognise the authenticity of this document.

The enormous fragmentations that exist in the various national and international organizations concerning the Order, create confusion and sometimes turmoil, producing in these situations shadows and suspects, and serious damages and prejudices towards the image of people that have the only desire of putting to use in Faith, and of Brothers that today have the will to ritake the ritual works of "CAPITULORUM COMMILITONUM TEMPLI SALOMONIS 1307 A.D.", with the commendable and honorable attempt of overcoming the abnormal present situation.

With the present Act, we want to found a Center of Meeting of all the Obediences/Orders of the Poor Knights of Christ, starting form the Italic Land, blessed by God, that recognise and put effort into living the Fundamental Principles of the Rule of St. Bernard and into sharing the centennial Chivalrous Values of the Poor Knights of Christ and of the Temple of Solomon.

Driven by a feeling of help, support, assistance and comfort, with an authentic loyalty spirit and fraternal devotion, inspired by the archetype of timeless values and by the real written form "NEW CHIVALRY APPEARED ON EARTH".

Moreover, they promise to defend the poor, the orphan, the widow and the pilgrim, and to perpetually fight against injustice and abuse of power, so that everywhere the Good can always triumph and prevail over the Evil.

The aim is to sensitize all the Brothers Templar, living around the world, that recognise and put effort into supporting society, to prepare and to organize shortly the International event that sees Brother.....far-back busy:

“THE CRUSADE FOR THE PEACE OF JERUSALEM”.

The federal Orders and Militie will preserve their own Order and their own forms, expressing themselves in the acceptance and uniformity of the moral and formal recommendations of the CAPITULORUM COMMILITONUM TEMPLI SALOMONIS 1307 A.D., which consists of three members for every Order or Militia, in a Mission freely expressed by the participants themselves, according to their Statutes and Charters, and communicated with a written mandate and a verification by the Grand Chancellor of C.C.T.S. 1307.

He is the coordinator of the permanent and initial team. He is nominated by the Chapter, and cares about publications. He remains in office for a triennium, he armonizes the action of the various expressions concerning the common ventures in order to spread more incisively the chivalric principles in the current society, to regulate and to uniform, where it is possible, the rituals and its related processes, to allow the realization of initiatives and cultural and social programs otherwise scarcely practical for a single member, to co-operate and to help the fulfillment of single ventures within the various groups, to select some activities and subject of study or reflections to be conducted together and sometimes, if it is possible, even simultaneously, to carry out the execution of Chapter's decision and of the programs and activities established as jointly agreed with the various members CAPITULORUM COMMILITONUM TEMPLI SALOMONIS 1307 A.D.

The Grand Chancellor will have the high mandate of indicating the path and the common works with Decrees, which must be committed to all the participants and validated by their own Chivalric Membership within seven days from the notice, a suitable time to express a disagreement. When this period is expired, it is considered that the participating Order or Militia is totally in agreement.

To people who are reading or will read, peace and fraternity.